

For office use:

| | | |
|---|--|--|
| Tracking No. <u>48844</u> | SD <u>16-07</u> | Fee Received <u>\$ 25.00</u> |
| <input checked="" type="checkbox"/> Electric | <input type="checkbox"/> Telephone | <input type="checkbox"/> Both |
| <2,000 feet long? <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | |
| Associated ULP? <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If YES, ULP #: |
| Zoning: <input type="checkbox"/> P-RP | <input type="checkbox"/> P-WL | <input checked="" type="checkbox"/> Other: <u>P-AR</u> |

MAINE LAND USE PLANNING COMMISSION
Department of Agriculture, Conservation, and Forestry

Authorization for Telephone and/or Electric Service Drop

Under LUPC Laws (12 M.R.S.A. Section 681 et. seq.)

- Name of Applicant(s): Alfred Rutalino
Mailing Address: 4713 Carrabasset Drive Weyman Maine 04936
Telephone Number: (978) 479-7902
 - Location of Activity (Twp/Plt): Same County: Franklin
Street/Road: _____ Name of Waterbody: _____
 - Type of Service Sought: ☒ Electric ☐ Telephone ☐ Both
 - Type of Structure to be served: ☐ Permanent Home ☐ Seasonal Camp ☐ Year Round Camp ☐ Operating Farm
☐ Camper Trailer ☒ Other (specify): Garage as an accessory structure
 - When was the structure built or placed on the lot? April 2016 If built after 1971, who was the owner(s)/lessor(s) at that time? Alfred Rutalino 1960's camp.
 - Name of Utility Company(s) that will provide service: CMP
 - Length of service line(s) from nearest pole: 240 feet.
How will the service line(s) be installed? ☐ overhead ☒ underground
 - Will the service line(s) cross over or under any standing or flowing waterbody? ☐ Yes ☒ No
If YES, what is the name of the waterbody? _____
 - Has a prior Letter of Exemption, Advisory Ruling, or Commission Permit been issued for your lot or structure? ☐ Yes ☒ No
If YES, what is the application number(s)? * Subject lot is a part of lot formerly associated with WBP 1411
 - Required Exhibits: **Exhibit A**, a location map and **Exhibit B**, a site plan. Please refer to the instructions.
- Complete questions #11 to #13 ONLY if you propose to connect electric power to your structure.**
- How is water supplied to your structure? N/A ☐ Hand Carried ☐ Hand Pumped ☐ Gravity Feed
☐ Generator Pumped ☐ Other (specify): No plumbing How long has this method been used? _____
 - How is wastewater and sewage disposed of on your lot? ☒ Combined System ☐ Pit Privy and Sink Drain
☐ Other (specify): proposed for garage for camp
 - Do you plan to install pressurized water or additional plumbing fixtures? ☐ Yes ☒ No N/A
If YES, specify: _____

Applicant's Statement

I have examined this application, including the accompanying exhibits, and to the best of my knowledge and belief, it is true, accurate, and complete. I understand and acknowledge that I am responsible for compliance with all limitations of any Service Drop issued to me by the Maine Land Use Planning Commission.

Printed Name(s): Alfred Rutalino
Signature(s): [Signature] Date: 5/2/16

Approval: Based upon the information supplied by the applicant(s), the staff have determined that the applicant(s) meets the requirements for receiving a Service Drop. This Service Drop authorizes an individual service drop to your structure only. You may need a separate roadside easement for the actual transmission line extension to your lot. The Utility Company may need a separate LUPC Utility Line Permit. This Service Drop does not authorize the construction of any new structures or the installation or alteration of any plumbing, water supply, or sewage disposal systems on the property.

[Signature]
Authorized LUPC Representative Signature
Sara L. Brusila

Date: 5/2/16

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MAY 02 2016

Service Drop Application
page 1 of 1

Butaling
wyman twp.

SD 16-07

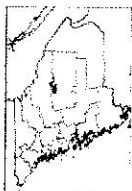
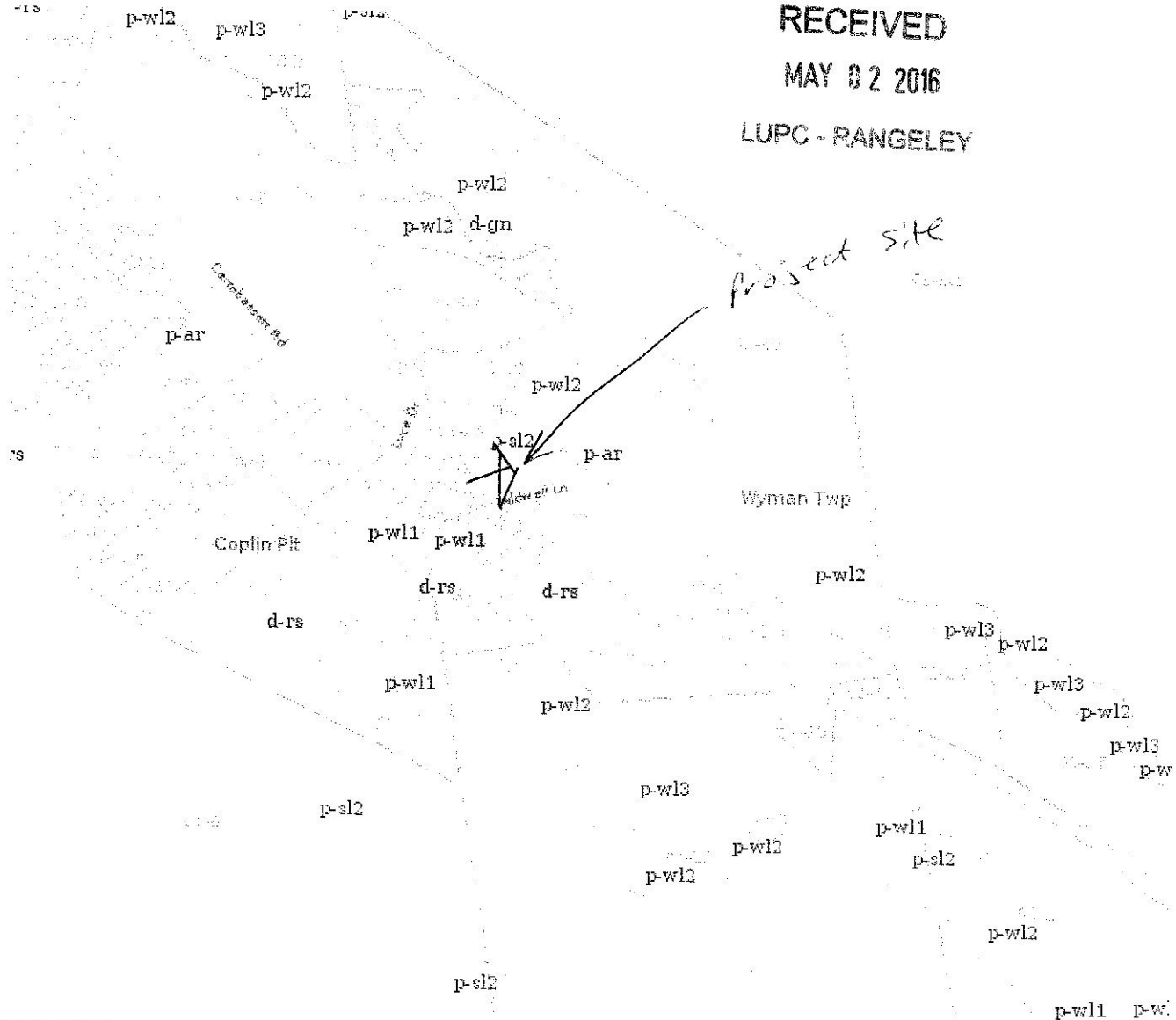
**Maine Department of Agriculture, Conservation and Forestry - Land Use Planning
Commission
Zoning and Parcel Viewer**

Map generated: Wednesday, September 23, 2015

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MAY 02 2016

LUPC - RANGELEY



| Parcel number | Town/Geocode | Town Code | Plan | Lot | Zones Intersected | LUPC Region | Contact number |
|---------------|-----------------|-----------|------|-----|--------------------------|-------------|----------------|
| 1 | Wyman Twp/07828 | FR004 | 03 | 4 | d-rs, p-ar, p-sl2, p-wl2 | RANGELEY | (207) 670-7492 |

fact of
this lot

Life Line by Anne Tapp

LUPC - RANGELEY

WYMAN TWP
KILIN COUNTY
Scale: 1"=50'
May 1974

Scale: 1" = 30'
May 1974

② AFTER:

